

MyBible

Practical Edition II



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Foreword

MyBible Practical Edition II is a sequel to the previously published MyBible Jewel Box of the Word Practical Edition. In Practical Edition II, the previously published Practical Edition has been re-edited into four sections: heart, words, actions, and prayer, in accordance with the content of the "Following Christ" section. This will help you understand the importance of this section, as it contains the most information on the heart.

The addition of new items and the simplification of the previous Word book make the practical application of the Word of God more concrete and easier to understand.

The Bible says, "Man does not live by bread alone. As the Bible says, "Man does not live by bread alone, but by every word that proceeds out of the mouth of God" (Matthew 4:4) , by incorporating the Word of God into our daily lives and putting it into practice, we will be given a sense of peace and vitality that will change the way we live our lives.

We hope that your encounter with this book will familiarize you with reading the Bible and that the Word of God will speak to you as you read the Bible.

April 15, 2023 Catholic Archdiocese of Tokyo

Archbishop Isao Kikuchi

First of all

"If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done. Ask whatever you wish, and it will be granted." (John 15:7) This encounter with these words gave birth to MyBible, and on April 15, 2005, we celebrated the 18th anniversary of its publication with a Mass in the crypt of St. Mary's Cathedral, Tokyo Cathedral.

Jesus said, "I am the way, the truth, and the life."

(John 14:6)

In MyBible Practice II, there is a description of the fulfillment of the prophecy, a plan for dealing with actual problems that have occurred, specific instructions for the way forward, and an apocalypse for what may happen in the future.

It shows the path that Jesus said, speaks the word of truth, and describes eternal life, and I felt that it was a total solution (providing all the elements to solve a problem in one place) for walking through life.

"Man does not live by bread alone, but by every word that proceeds out of the mouth of God. He lives

by every word that comes from the mouth of God."

(Matthew 4:4)

I produced MyBible Practical Edition II and noticed that the contents of 38 items were given. As well as the function of each of these items, they also interact with the Word of God in other items. It was as if a person's organs, blood, and nerves were working individually and at the same time interacting with other organs to make up the physical body, and these given words became a thought that nurtures and perpetuates a person's soul.

I am deeply grateful for the Lord's guidance, as well as the encouragement, support, and cooperation of many people who have helped me to have these thoughts.

I would like to thank Father Yoshitaka Kichiike and Pastor Hiroshi Seo for their valuable guidance in the production of this book. I would also like to thank the people of Sekiguchi Catholic Church for their support and cooperation in the production of this book. I would also like to express my sincere gratitude to the people of Sekiguchi Catholic Church for their cooperation in making this publication possible.

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I State of mind

1 People of God

(1) The Covenant with Abraham

The LORD said to Abram: "Leave your land, your relatives, and your father's house, and go to the land that I will show you. I will make you a great nation. I will bless you and exalt your name. You will be a source of blessing. I will bless those who bless you and curse those who curse you. Through you all the peoples of the earth will be blessed." (Genesis 12.1-3)

No longer shall your name be Abram. Your name is Abraham. I will make you a father of many nations. I will multiply your descendants more and more, and I will make you a father of nations. And many kings shall come from you. (Genesis 17.5-6)

(2) Obey the Lord's laws and statutes

I have taught you the statutes and the laws, as the LORD your God has commanded you. I have taught

you the statutes and the laws so that you may enter and practice them in the land you possess. Keep them and do them. Thus, will your wisdom and prudence be displayed in the eyes of all the peoples, and they will hear all these laws and say, "Truly, this great nation is a wise and prudent people." For where is there a great nation that has a God like the Lord our God, who is always near to us when we call upon him?

(Deuteronomy 4.5-7)

Keep all the statutes which my servant Moses commanded you, and do not turn to the right or to the left. And do not turn to the right or to the left, that you may succeed in all the places where you go. And let not this book of the law depart from thy mouth, but let all that is written thereof be in thy mouth, day and night. Observe all that is written in it. Then your way will prosper and you will be successful. Have I not commanded you to be strong and mighty? Do not be afraid. Do not be discouraged. The LORD your God will be with you wherever you go. (Joshua 1.7-9)

(3) Law (Ten Commandments)

- ① You shall take no other god besides Me.
- ② You shall make no idol for yourself.
- ③ You shall not sing the name of the Lord your God.
- ④ Remember the Sabbath day and sanctify it.
- ⑤ Honor your father and mother.
- ⑥ Do not kill.
- ⑦ Do not commit adultery.
- ⑧ Do not steal.
- ⑨ You shall not bear false witness against your neighbor.
- ⑩ You shall not covet your neighbor's house.

(Exodus 20.3-17)



Catholic Tsuruoka Church

God established the Ten Commandments as a standard for human life.

(4) Genealogy of Christ.

Genealogy of Jesus Christ, son of Abraham, son of David. Matthan, the son of Matthan was Jacob, and the son of Jacob was Joseph, the husband of Mary. Jesus, who is called Christ, was born of this Mary.

(Matthew 1.1-16)

(5) Law

Which of the Laws is the most important? Jesus answered and said, "Give your whole heart, spirit, and mind to it, and love the Lord, your God." This is the first and most important law. The second is similar. "Love your neighbor as yourself." This is based on two rules which are all the law and the prophets.

(Matthew 22.36-40)

Think about and practice what is pleasing to God and to others.

(6) Sermon on the Mount

Jesus opened his mouth and began to teach them.

- ① Blessed are those who know their poverty. The kingdom of heaven belongs to them.

- ② Blessed are those who mourn. Those people are comforted.
- ③ Blessed are those who are meek. Those people will inherit the land.
- ④ Blessed are those who hunger and thirst for righteousness. those people are satisfied.
- ⑤ Blessed are those who are merciful. Those people will have mercy.
- ⑥ Blessed are those who are pure in heart. Those people see God.
- ⑦ Blessed are those who bring peace. They will be called children of God.
- ⑧ Blessed are those who are persecuted for righteousness. The kingdom of heaven belongs to them.
Blessed are you when people revile you and persecute you and hurl all kinds of unjustified slander at you because of me. Rejoice and be merry! For your reward in heaven will be great. For the prophets before you were persecuted in the same way. (Matthew 5.2-12)

The Sermon on the Mount is the central passage in the four Gospels, in which the eight ends of true happiness are discussed.

(7) Transition of the Jewish People

From the Middle Ages to the present day, Jews have migrated from Spain to Portugal, from Portugal to the Netherlands, from the Netherlands to England, and from England to the United States. As Jews moved from one country to another, the countries to which they moved prospered, while the countries to which they left declined. "I bless those who bless you and curse those who curse you." (Genesis 12.3)

During the Age of Exploration, Jews were skilled in navigation and shipbuilding, and their strong sense of success enabled them to develop world routes. At the same time, the Jews were given the opportunity to enter the financial industry, which had been looked down upon because of their status as a different ethnic group. This environment led to the emergence of wealthy individuals in the financial industry.

(8) Conclusion

"Be God's people, and be God of your people."
Listen to my voice and do all the words I command you.
Then you will be my people and I will be your God.

(Jeremiah 11.4)

For you were not once God's people, but now you are God's people; you were never merciful, but now you have received mercy. (1 Peter 2.10)

The baptized are united with the Lord by the Holy Spirit, and by walking according to His will in the "Ten Commandments," the "Law," the "Sermon on the Mount," and the "Lord's Prayer," which He has established, we become His people and He becomes our God.

2 Holy Spirit

(1) For the Holy Spirit to work

Repent. Then be baptized in the name of Jesus Christ for the forgiveness of your sins. Then you will receive the Holy Spirit as a gift. (Acts 2.38)

(2) Effect of the Holy Spirit

When the Holy Spirit falls upon you, you will receive power and.....you will be my witnesses to the ends of the earth. (Acts 1.8)

The gift of the Holy Spirit transforms a person's life.

Jesus, by the power of His Spirit, immediately discerned their thoughts and said, "Why do you harbor such thoughts?" (Mark 2.8)

Man looks at the outward appearance, but the Lord looks at the heart. (1 Samuel 16.7)

The Holy Spirit discerns the state of man's heart.

(3) Confirmation that the Holy Spirit is at work

The fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness, and temperance. (Galatians 5.22-23)

Do not be drawn away by instinct and power, and do not walk according to the desires of your heart. (Deut. 5.2)

Temperance (self-control) is indeed difficult to work.

(4) For the Holy Spirit to work in a sustained manner
Do you not know that you are God's dwelling place and that His Spirit lives in you? If anyone destroys the dwelling place of God, God will destroy him. For the dwelling place of God is holy, and you are His dwelling place. (1 Corinthians 3.16-17)

By keeping our bodies a comfortable dwelling place for God, we can develop intuition and foreknowledge by keeping our minds normal, honest, and flexible.

If we confess our sins, God, who is true and just, will forgive us our sins. He also cleanses us from all unrighteousness. (1 John 1.9)

To "confess one's sins publicly" refers to "the Sacrament of Absolution".

Even after baptism, people are weak and commit various sins, and the Holy Spirit ceases to be present. At this time, through the Sacrament of Forgiveness or forgiveness of a person's wrongs, the sins are forgiven and the person is led to conversion. Then the unclean heart is washed and the Holy Spirit is poured out again.

3 True happiness

^{GENSEKOUJU}
 "現生幸就" The Lord created us so that true happiness may be fulfilled in our lives in this life.

(1) Invitation to happiness

Why do you pay for what does not feed you and toil for what does not satisfy your hunger? Listen to me and eat what is good. Your souls will rejoice in good food. Incline your ear and come to me. Hear me, and your souls shall live. I will make an everlasting covenant with you. (Isaiah 55.2-3)

I have learned that there is no other happiness than to live in joy and enjoyment while one is alive.

Indeed, it is the gift of God that every man should eat and drink and enjoy what he has earned through his labor. (Kohelet 3.12-13)

There is one who rejoices in the teachings of the Lord and hums them day and night. He is a tree planted by the stream. When the time comes, he will bear fruit,

and his leaves will not wither. All his works will grow.

(Psalm 1.2-3)

Blessed is the man who trusts in the Lord, whose hope is in the Lord. He is a tree that is planted by the waters and stretches out its roots toward the stream. When the heat comes, he is not afraid, and his leaves are green. He is not anxious in years of drought, nor does he cease to bear fruit. (Jeremiah 17.7-8)

Because the Lord was with Joseph, all that he did went well. Because the Lord was with him, and whatever he did, the Lord made it succeed.

(Genesis 39.2, 23)

I have come that the sheep may have life, and that they may have it abundantly. (John 10.10)

If we can lead a peaceful life, earn little income, not buy what we want, not enjoy luxuries, not eat good food, and live a modest life, and still feel that we are "alive" or "glad to be alive," we can say that we are happy.

(2) Steps toward happiness

If we want to live a happy life, we must understand the following things: one's death, the afterlife, the way to heaven, and the new city of God. By understanding these things and making preparations for the afterlife, we can dispel our anxiety about death and focus on the present moment that has been given to us, so we should start by preparing our minds.

(3) Death of a person

When a person dies, he or she ceases to move. Where does a man go when he ceases to breathe?..... man lies down and does not rise again; he does not awaken until the heavens are no more, and no one awakens from his sleep. (Job 14.10-12)

When a person dies, he "takes nothing with him when he dies," including the things he acquired in this life.

(Psalm 49.18)

"None of you can be my disciples unless he renounces all his possessions." (Luke 14.33)

Man is born naked and returns to heaven naked.

When ^{※1} I look back on all my labors and all the fruits of my labor, they were all empty and tantamount to chasing after the wind. There was nothing useful under the sun. (Kohelet 2.11) ※ 1·The great and wealthy

My body, fallen with the dew, gone with the dew
 Naniwa is but a dream TOYOTOMIHIIDEYOSHI
 豊臣秀吉,
 Sutra-reading phrase used at the end of a book

Just as the death of a person is the chrysalis shedding its shell and becoming a butterfly, the birth of another being, so one sheds one's body in this life and the soul departs for eternal life, complete, without fear or anxiety.

"If today was the last day of your life, would you really want to do what you do today?"

Speech given by the late Steve Jobs (founder of Apple) at his alma mater in 2005.

By facing death, the use of time in our lives becomes more intense. We can see what we need to do now instead of wasting it.

- ① Death, which closes the curtain on life, will surely come.
- ② One never knows when one will die.
- ③ We live only once.

It would be better to measure what kind of love a person lived in his/her lifetime.

(4) The world after death

While a person is walking on earth, he or she is not necessarily living according to the Lord's will. Therefore, it is necessary to wash away the unclean spirits of the world, and this is called Sheol (purgatory) .

When the souls are purified, they seem to want to go to heaven as soon as possible.

The dead, both great and small, were seen standing before the throne. And numerous books were opened, and yet another. It is the Book of Life. And the dead were judged according to what was written in these books, according to their deeds. (Revelation 20.12)

The place where God's throne is located is "I know that I was taken even to paradise and heard words that were awe-inspiring to utter, words that no human being is permitted to speak." (2 Corinthians 12.4)

The rich man cried out, "Father Abraham, have mercy on me! Send Lazarus to dip the tip of his finger in water, and let my tongue be cooled. I am in agony in this fire." But Abraham said, "Son, remember. You were given good things while you were alive, but Lazarus was given bad things. But now he is comforted here, and you are in agony." (Luke 16.24-25)

Judging others, "The Father judges no one, but has committed all judgment to the Son." (John 5.22) ※ 1 · Jesus
"Whoever believes in the Son will not be judged. But he who does not believe has already been judged."

(John 3.18)

(5) The Way to Heaven

Jesus said, "Go into all the world and preach the gospel to every creature that is made. He who believes and is baptized shall be saved, but he who does not believe shall be condemned." (Mark 16.15-16)

Seek the Lord while you can find him. Call to Him, while He is near. (Isaiah 55.6)

By repenting, turning to the Lord and receiving baptism while there is life, sins are forgiven, a ticket to heaven is obtained, and eternal life is promised, so the anxiety and fear of after death are dispelled and one is ready for a triumphant return to heaven.

(6) New City of God

On the day when the new heaven and new earth will appear, "heaven and earth will pass away." (Mark 13.31)
"The heavens will disappear with a great noise, the components of the natural world will crumble into heat, and the earth and what is in it will be exposed. . . . Since all will perish, you must live holy and pious lives. Thus, look forward to the coming of the day of God, and strive for its early coming." (2 Peter 3.10-12)

I have seen a new heaven and a new earth. The former heavens and the former earth are gone, and there is no more sea. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride dressed for her husband. (Revelation 21.1-2)

God dwells with people, and people become God's people. God Himself is with the people and has become their God. God will wipe away every tear from their eyes. There will be no more death, no more sorrow, mourning, or suffering. (Revelation 21.3-4)

① Appearance of the City of God

The city was enveloped in the glory of God. Its splendor was like the most precious of jewels, like clear jasper. The city had high and great walls and twelve gates. The city was square, and its length and breadth were the same. (Mokroku 21.11-16)

The walls were built of jasper, but the city itself was of pure gold, like unmixed glass. (Revelation 21.18)

I saw no temple in this city. For the Lord and the Lamb, who is God, the ruler of all things, is the temple of the city. This city needs neither the sun nor the moon to shine upon it. For the glory of God is the light of the city, and the Lamb is its lamp. (Revelation 21.22-23)

② Inside the City of God

I saw the river of the water of life, shining like crystal, coming out of the throne of God and of the Lamb.

The river flows through the middle of the main street of the city, and on either bank of it is the tree of life, which bears fruit twelve times a year, and bears fruit every month. The leaves of the tree are for the healing of the peoples of the nations. And the throne of God and of the Lamb shall be in the midst of the city, and the servants of God shall worship him and look up to his face. (Revelation 22.1-4)

③ Conclusion

And the angel said unto me, "These words are sure and true; and I will tell you the truth. Behold I am coming soon, and I will give you a sign. Blessed is he who keeps the words of the prophecy of this book."

(Revelation 22.6-7)

(7) Flaming heart

Anger, fear, anxiety, grief, resentment, slander, calumny, backbiting, parting, desire-dissatisfaction, these are the causes of foolish behavior and desperation.

For example:

- ① Suppose a ball hits your shoulder. You say, "Ouch."

- ② "Who is this guy who is playing around?" A fierce heart is born.
- ③ You can't forgive the person who threw the ball at you, and you will punish him. This thought comes next.

This escalation of the mind from one thing to the next, this violent flaming up of the mind, is called a caricatured argument. This is what torments the mind.

Even once the mind has stabilized, it becomes agitated when it remembers the ball being thrown at it, and hostility flares up again against the opponent. Like waves in the ocean, they come and go, then return, then come again. In such a state, it is impossible to lead a peaceful life or to work accurately.

(8) Dealing with a Flaming Mind

Begin by preparing the heart. Because what the heart is, becomes words, actions, and prayers.

A person's life is like a long road with a heavy burden. Do not be in a hurry.

If you think that inconvenience is normal, you will

not be dissatisfied. When desire arises in your heart, remember the times of suffering.

Patience is the basis of long, safe, and comfortable life. Anger is the enemy.

Knowing only how to win is dangerous if you do not know how to lose.

Reflect on yourself and do not attack others.

Insufficiency is better than overdoing.

TOKUGAWAIEYASHU

徳川家康, Dying instructions

He who slows his anger is rich in reason; he who is quick-tempered increases in folly. (Proverbs 14.29)

A man's prudence slows his anger. (Proverbs 19.11)

When anger or fear arises, look down into your heart. It is good to be able to think that you are angry or afraid now, but it takes a certain period of time to be able to do that.

Do not hate your brother in your heart. If need be, you must admonish your brother. Then you will not be guilty of him. Do not take revenge. Do not bear

grudges against the children of your people. You shall love your neighbor as yourself. I am the LORD.

(Leviticus 19.17-18)

Your body is the temple of the Lord, and if your heart is on fire, it is not a comfortable temple for the Lord, and the work of the Holy Spirit will cease. In order to receive the gift of the Holy Spirit again, we must once again reflect on our words and actions. The flames of the fire will not diminish because of the strong belief that one's own actions are right and the other person is wrong.

Since we have already become God's people, "Do not take vengeance on yourselves, but leave it to the wrath of God.·····'Vengeance is mine to take, and I will repay' (Romans 12.19) ", says the Lord.

O Lord of hosts, you try the righteous and see into their belly and their heart. Let me see that You take vengeance on them. I have entrusted my complaint to You, and You will avenge me. (Jeremiah 20.12)

By surrendering the flaming thoughts to the Lord, this flame is quickly extinguished. As time passes (one year at the earliest, three to eight years) , peace will come to your hearts, and you will remember that such and such a thing happened at that time.

The person who did this, the person who was beaten, and everyone else, are all just playing with a dream for a time.

SHINSHINICHINYO
 "身心一如" Body and mind are one. When the mind is sick, the body is sick, and when the body is sick, the mind is sick.

He tore off the roof of the area where Jesus was, made a hole, and hung the man with the midwind as he lay on his bed. He said to the man with the gale, "Son, your sins are now forgiven you."..... Let it be known to you that the Son of Man has authority on earth to forgive sins, and that he is the only begotten Son of God, who is able to forgive sins. And he turned to the man with the midwind and said, "I say to you. Get up. Take your bed and go home." And the man immediately got up, took his bed, and went out while all the people were watching. (Mark 2.4-12)

Jesus first removed the gouty man's sins (anger, envy, slander, etc.) and then healed his illness.

(9) Conclusion

- ① It is up to you to make your mind your strongest ally or your strongest enemy.
- ② Change your mind by faith.
- ③ The desire to unite oneself with the Lord in this life will lead to happiness.

4 Worthy

Rather than silver, choose My teachings. Choose knowledge rather than pure gold. Wisdom is better than coral, and nothing desirable can compare with it.

(Proverbs 8.10-11)

If wealth is a desirable treasure in life, what wealth can be better than all-powerful wisdom in all things?.....
The fruit of the work of wisdom is virtue.....Wisdom teaches temperance and wisdom, justice and firmness. Nothing in life is more beneficial to man than these. (Book of Wisdom 8.5-7)

There are the people who say "I am not religious or atheist." They go to Hatsumode at New Year's. Those who have a lot of things such as status, honor, property, and possessions are relieved when they have them, and are worried when they do not.

Those who desire to be rich fall into the trap of temptation and various foolish and harmful desires. They

plunge people into destruction and ruin. The lust for money is the root of all evil. Some people, in their pursuit of money, have fallen away from the faith and pierced themselves with all kinds of terrible suffering.

(1 Timothy 6.9-10)

God said to him, "Thus you have sought, not long life for yourself, nor riches, nor the life of your enemies, but the judgment to judge righteously. Behold, I will do as you have asked. Behold, I will give you a wise and intelligent heart. There shall be no man before thee, neither shall there be one after thee."

(Kings 3.11-12) ※1·Wisdom

God was pleased to hear King Solomon's prayer, and God gave him wisdom, thus beginning the Solomonic dynasty.



Catholic Tokyo Cathedral Sekiguchi Church

Hiram excelled in wisdom, understanding, and skill in all the workmanship of bronze. He came to King Solomon and did all his work. (Kings 7.14)

Until now, businessmen were required to be honest, serious, and diligent. From now on, they are expected to utilize their wisdom, experience, connections, and individuality. If you can work on what you love, if you are needed, if you are useful to others, and if you have skills and specialties that can be entrusted to others, then this is your calling.

For more information on how to put the Word of God into practice in business, please refer to Takuya Shimamura's testimony, "Lighting a lamp in people's hearts" in MyBible V (Let the Word of God Keep You Alive) .

The fear of the Lord is the beginning of wisdom. Everyone who does it will be enlightened. (Psalm 111.10)

If we want to gain wisdom from the Lord, we must begin with the fear of the Lord.

All the treasures of wisdom and knowledge are hidden in this Christ. (Colossians 2.3)

Knowing Jesus gives us wisdom, and our previous values are transformed.

5 Sin

And the Lord God called to the man and said, "Where are you?" And the man answered, "I heard your footsteps in the garden, and because I was naked, I was afraid and hid myself." Then the Lord said, "Who told you that you were naked? Have you eaten of the fruit of the tree of which I commanded you not to eat?" The man answered, "The woman who was my companion took it from the tree, and I ate it." Then the Lord God said to the woman, "What have you done?" The woman answered, "The serpent deceived me, and I ate."……Then He said to her, "I will make your birth pains great. You will suffer and bear a son. You will adore your husband, but he will hold you back."

(Genesis 3.9-16) The Garden of Eden

Thus, sin entered the world through one man, and death through his sin, and thus death came to all men because all sinned. (Romans 5.12)

And the Lord said to Noah, "You and your whole family go into the ark. For I have seen that you alone are righteous in this generation I have seen that you alone are righteous in this generation."

(Genesis 7.1) Noah's ark

The gap between God and mankind continued to deepen. God reconciles with mankind by bringing Jesus into the world and having him atone for mankind's sins by crucifying him.

Sin

- (1) Sin is disobedience to the law. (1 John 3.4)
- (2) To turn away from God. To turn away from God, as in "God is love," and to turn away from the Ten Commandments and the law of love.
- (3) To violate the conscience. If it offends the conscience, it is sinning against Christ. (1 Corinthians 8.12)

Only he who sins shall die, and the son shall not bear the sins of the father, neither shall the father bear the sins of the son. (Ezekiel 18.20)

The sins of the fathers and the mothers are never manifested in the children.

If a person knows a good thing to do and does not do it, it is a sin for him. (James 4.17)

He who speaks blasphemous words against the Holy Spirit will forever be unforgiven and eternally condemned. (Mark 3.29)

6 Love

Even if I have faith so perfect that I could move mountains, without love, I am nothing. Even if I give all my wealth to the poor, even if I give myself over to receive praise, without love, I am nothing. Love is forgiving, and merciful is love. Love does not envy, does not exalt, does not boast. It does not behave unseemly, it does not seek its own gain, it is not angry, and it does not count the evils of others. They do not rejoice in injustice, but rejoice with others in the truth. It forbears all things, believes all things, hopes all things, and endures all things. Love never perishes. (1 Corinthians 13.2-8)

WAGANAIGO
 "和顔愛語" Start by treating people with a smile and a kind word, offering a friendly reception or making a donation.

We did not love God, but God loved us and sent His Son as an atoning offering for our sins. Herein is love.

(1 John 4.10)

We know love because Jesus laid down his life for us.

(1 John 3.16)

No man can have greater love than this, to lay down his life for his friends. (John 15.13)

Jesus showed us his love through his death on the cross.

Jesus showed us love through his death on the cross. Love is the belt of perfection. (Colossians 3.14)

Cast away bitterness, resentment, anger, stinginess, and slander, along with all malice. And be kind to one another, having compassion and forgiving one another from the heart. (Ephesians 4.31-32)

"How many times must I forgive my brother if he sins against me, O Lord? Up to seven times?" Jesus answered, "I tell you. Not up to seven times, but up to seventy times seven." (Matthew 18.21-22)

Whoever sows sparingly and sows little will reap little, but whoever sows sparingly and abundantly will reap abundantly. Each one of us should give to others as we intend to do in our hearts, not as we are reluctant to give or as we are compelled to give. God loves those who give willingly. (2 Corinthians 9.6-7)

Cutting off all considerations of profit and loss.

"Mercy is not good for others." By showing mercy to others, you will be rewarded in turn, but do not forget ^{KISHA} 喜捨.

^{KISHA} "喜捨" Never ask for anything in return.

I say this to you. I know that her many sins have been forgiven because she has shown so much love. He who forgives little, loves little. (Luke 7.47)

What you did to these ^{※1}My brothers, and to one of the least of these, you did to Me. (Matthew 25.40) ※ 1. Jesus

Jesus appears to me wearing the masks of various people. St. Teresa of Kolkata (Mother Teresa)

It is more blessed to give than to receive. (Acts 20.35)

What reward shall you have for loving those who love you? (Matthew 5.46)

The goal of my command is love that comes from a pure heart, an unclouded conscience, and a faith that is without lie. (1 Timothy 1.5)

The three that remain are faith, hope, and love. The best of these is love. (1 Corinthians 13.13)

I love those who love me. I love those who love me, and those who diligently seek me will find me. Wealth and honor are with me. With me are treasures and prosperity that will never decay. (Proverbs 8.17-18)

How can the love of God abide in a man who has the riches of the world and yet shuts out his heart of compassion when he sees his brother in need? (1 John 3.17)

7 The Bible

All Scripture is divinely inspired and profitable for teaching, rebuking, correcting error, and training men in righteousness. (2 Timothy 3.16)

The Bible is our compass for life.

Open the Bible and act according to the Word.

The Bible begins with Genesis and ends with Revelation. Know what happens after death and live in this life.

"The secret for Christians to lead a rich life of faith is to make a book of the Word and to become a person who speaks the Word." Pastor Hiroshi Seo of the House of Prayer said.

When you are at a crossroads in life or encounter trials, act with the Word of God given to you as a banner.

All people are like grass. All people are like grass, and all plants are like flowers. The grass withers and the

flower falls. But the word of the Lord never changes.

(1 Peter 1.24-25)

Man does not live by bread alone. He lives by every word that comes from the mouth of God. (Matthew 4.4)

Encounters with good words and the Word of God are the driving force for life.

The Word of God is living and powerful, sharper than any two-edged sword, piercing to the dividing line between soul and spirit, between joint and marrow, and able to discern the thoughts and ideas of the heart.

(Hebrews 4.12)

8 Hear the Voice of the Lord

A voice came from the clouds, "This is my beloved
 Son. Ask him." ^{※1} (Mark 9.7) ※1 · Jesus

You do not believe, because you are not my sheep. For
 you are not my sheep. My sheep discern My voice. I
 know them, and they listen to me. (John 10.26-27)

Speak to us, O Lord. Your servant is listening.

(1 Samuel 3.9)

I say to you. If a man keep my word, he shall not see
 death forever. (John 8.51)

Jesus said in a loud voice, "He who has ears to hear, let
 him hear." "....." The meaning of this metaphor is this.
 The seed is the Word of God. Those by the wayside
 are, in a manner of speaking, those who hear the
 Word. But the devil will come and take the Word
 from their hearts so that they will not believe and be
 saved. Those on the rock are those who hear the Word

and accept it gladly, but because they have no root, they believe for a while, but when they are tried, they go away. Those that have fallen among thorns are those who hear the Word, but in their lives are covered with daily cares, riches, and pleasures, and do not come to ripeness of fruit. Those of the good earth are those who hear the word with a righteous and good heart and hold fast to it, bearing fruit in patience."

(Luke 8.8-15)

Those sown in the good land are those who hear and accept the Word, and some bear fruit thirtyfold, some sixtyfold, and some a hundredfold. (Mark 4.20)

Simon replied, "Teacher, we worked all night and caught nothing. But since you have spoken, let us lower the nets." And when he did so, he caught so many fish that his net almost broke. (Luke 5.5-6)

First, make small loaves of bread for me and bring them to me. Then make them for you and your son. . . . The widow went and did as Elijah had said. . . . And the widow went and did according to the word of Elijah. . . . As the Lord had said through

Elijah, the powder in the jars did not run out and the oil in the jars did not run out. (Kings 17.13-16)

Elisabeth was filled with the Holy Spirit and cried aloud, saying, "Blessed art Thou among women, for Thou hast made me a woman. ·····Those who believe that what the Lord has told them will be fulfilled are truly blessed. (Luke 1.41-45)

All the peoples of the earth will be blessed through your descendants. For you have obeyed my voice.

(Genesis 22.18)

9 Obedience

Although Christ was the body of God, He did not try to adhere to His divine nature, but rather He humbled Himself and became a servant, becoming like a human being. He became like a human being, humbled Himself to death, even death on a cross, and became a humble follower of God. (Philippians 2.6-8)

Mary answered, "I am the Lord's handmaid. May it be done to me according to your word." (Luke 1.38)

Come to me, all you who labor and are heavy laden, and I will give you rest. I will give you rest. Accept my yoke and learn from me, for my heart is meek and humble. Then you will find rest for your souls. Then you will find rest for your souls. (Matthew 11.28-29)

"Yoke" an instrument used to tie two oxen together.

It is said, "God opposes the proud and gives grace to the humble." Therefore, obey God and stand against

the devil. Obey God and confront the devil, and he will flee from you. (James 4.6-7)

10 Humility

When you give alms, do not let your left hand know what your right hand does. This is to keep your This is to keep your almsgiving hidden. But do not be afraid to do what is right, so that your Father, who sees what is hidden, may reward you. (Matthew 6.3-4)

INTOKUYOUHOU
 “陰德陽報” Good deeds done in hiding are rewarded in the light of day.

"It is better to give with justice than to be rich with iniquity. Giving alms is better than saving money. Almsgiving saves people from death and cleanses them from all sin. Those who give alms will enjoy a long



life. But the doer of sin and iniquity is the enemy of his own soul."

(Tobit 12.8-10)

Kanaya Cathedge Inn, circa 1891 (Meiji 24)

Man cannot live alone, and he will not forget the blessings from the Lord or the favors he has received from others.

Man, what is good and what the Lord requires of you should have been told to you. Do justice, love mercy, walk humbly with your God. (Micah 6.8)

Do not overestimate yourself beyond what you think you deserve, but evaluate yourself according to the degree of faith God has shared with each of you and estimate moderately. (Romans 12.3)

Young people, follow your elders. And let us all practice the virtue of humility toward one another. It is because "God opposes the proud and gives grace to the humble." (1 Peter 5.5)

Whoever exalts himself will be brought down, and whoever humbles himself will be lifted up. (Luke 18.14)

I am but a speck of dust. (Genesis 18.27)

11 Miracles

When the wine was almost gone, the mother said to Jesus, "We have no wine." Jesus told the servants, "Fill a water jar full of water." They filled the jars to the rim with water. When Jesus said to them, "Take it and bring it to the stewards of the banquet," they took it. The steward tasted the water that had become wine. Jesus did this in Cana of Galilee as the first ^{※1} sign and revealed His glory. And the disciples believed in Jesus. (John 2.3-11) ※ 1 · Miracle.

He took five loaves of bread and two fish, looked up to heaven, offered praise, broke the loaves, and gave them to His disciples. The disciples distributed them to the crowd. The number of those who ate the bread was about 5,000, excluding women and children.

(Matthew 14.19-21)

When the crumbs that remained were collected, twelve baskets were filled.

Jesus was sleeping on a pillow in the stern. His disciples woke Him up and said, "Teacher, do you mind if we drown to death?" Jesus arose and rebuked the wind, saying to the lake, "Be silent and be still."

(Mark 4.38-39)

Jesus rebukes the storm and makes the lake calm.

Jesus cried out with a loud voice, "Lazarus, come out!" And the dead man came out with his hands and feet bound with cloth. His face was wrapped in hand towels. Jesus said to the people, "Untie him and let him go." (John 11.43-44)

Lazarus rises from the dead.

Jesus answered and said, "Return and tell John what you have seen and heard. The blind see, the lame walk, the seriously diseased are cleansed, the deaf hear, the dead are raised to life, and the poor are preached the gospel." (Matthew 11.4-5)

There are many more things that Jesus did. If each one were written down, even the world would not be able to contain the written book. (John 21.25)

※1
When the son of man comes and eats and drinks, they say, "Behold, he is a glutton and a drunkard, a tax collector and a sinner." But the righteousness of wisdom is proved by his works. (Matthew 11.19) ※1・Jesus

Jesus did not divide people, but gave joy, comfort, and relief to the living. His miracles are truly the work of God.



Fukuoka Jotobashi Church, Christ Church of Japan

12 Gratitude

In the beginning God created the heavens and the earth. (Genesis 1.1)

God created man in his own image, in the image of God he created him. (Genesis 1.27)

Thou hast made my entrails, and hast framed me in my mother's womb. (Psalm 139.13)

God created the food, animals, nature, and air that man needs to live. He has given them to us, and we do not forget to thank Him for this.

The Lord is gracious and merciful. He is slow to anger, abounding in kindness, and slow to put a stop to evil.

(Joel 2.13)

I desire not sacrifice, but love. I desire more than burnt offerings, that men should know God. (Hosea 6.6)

13 Hope

There is hope for your future. (Jeremiah 31.17)

Work on small things and gain small confidence first.

Many people don't have dreams because they limit their dreams.

Try to make your dreams about doing something by yourself or improving your abilities.

Don't say to them "You can't do that" or "It's impossible", words that pluck out their dreams.

Rather than regret not doing it, do it and gain valuable experience.

Light shines in the darkness. (John 1.5)

Even in the midst of trials, the light of hope is already shining within you.

Abraham believed in hope when he had no hope. As it was said, "Your descendants will be like that"^{※1}, and he became "the father of many nations. "

(Romans 4.18) ※1 · the stars and the sand on the beach.

Time is necessary for hope to be realized.

Even hardship is a source of pride. We know that suffering produces perseverance, and perseverance produces virtue refined by trials, and that virtue produces hope. (Romans 5.3-4)

Visible hope is not hope. Who desires what is visible? We wait patiently because we desire what we cannot see. (Romans 8.24-25)

If there is iniquity in thy hand, let it be turned away. If thou let not evil dwell in thy tent, thou shalt surely lift up thy face without shame, thou shalt stand firm, and shalt not be afraid. Then you will forget your troubles and think of them as water that has passed away. And your



Inside the Trappist Abbey of Our Lady of the Lighthouse

life will be brighter than the daylight, and the darkness will be like the morning. Because you have hope, you will be at rest, protected and at ease. (Job 11.14-18)

Sow seeds of righteousness for yourselves. Reap the fruit of love. Cultivate a new land. Now is the time to seek the Lord. The Lord will come and pour out his justice on you. (Hosea 10.12)

Write down the revelation. Write it clearly on the boards so that it may be easily read by those who read it. For this revelation is unto the appointed time, the time of the end, and there is no lie in it. If it is delayed, wait for it. It will surely come. It will not be delayed. (Habakkuk 2.2-3)

Do not dwell on what has happened before. And do not meditate on what has gone before. Behold, I am doing a new thing. Do you not know that it is sprouting even now? I will make a way in the wilderness, and a river in the desert. (Isaiah 43.18-19)

14 Trials and Perseverance

"My son, do not despise the Lord's training. When the LORD reproofs you, do not lose strength. He trains whom He loves and whips all whom He accepts as sons." (Hebrews 12.5-6)

In the course of life, one encounters difficulties such as way of life, illness, aging, death, poverty, difficult problems, conflicts, and partings, and not always in a peaceful manner. By overcoming these hardships, one's mind is refined and one grows into an autonomous person.

Each person is given a mission that suits him or her. Even if it is a small thing, it is enough to be convinced that you were born to do it, and that you have achieved it by being involved in it.

My child, do not underestimate the Lord's education. Do not neglect his discipline. (Proverbs 3.11)

None of the trials that have befallen you are humanly unbearable. God is worthy of trust. He will not put you through trials that you cannot endure, but will prepare a way out of them so that you may be able to endure them. (1 Corinthians 10.13)

The Lord's trials are the usual things of the world, and He has already prepared the way for us to solve them. Even if you are able to escape from this training, you will eventually encounter the same trials.

When we encounter a trial, we begin by grasping the whole picture.

If it happens during the day, it will not happen in the evening.

It won't last a lifetime.

We start with what we can do.

When you encounter trials, do not rely on man. "Cursed is the man who trusts in man and turns his heart away from the Lord, relying on things that are only flesh, says the Lord." (Jeremiah 17.5)

Be upright in your hearts, be patient, and do not be in a panic in the time of tribulation. Lean on the Lord and do not turn away. Then you will end your life in prosperity. (Sirah 2.2-3)

When you are tested in various ways, consider it your greatest joy. As you know, the testing of faith produces perseverance. Let your perseverance bear perfect fruit. Let your perseverance bear its full fruit, and you will be perfect and complete, lacking in nothing. (James 1.2-4)

"Steadfastness": not letting one's heart be moved, but enduring with patience.

Those who fear the Lord will not suffer misfortune. Even if they are put to the test, they will be rescued each time. (Sira 33.1)

I believe that our present sufferings are insignificant compared to the glory that will be revealed to us in the future. (Romans 8.18)

Trials, hardships, sickness, and afflictions are also purification of sins.

He who endures to the end will be saved. (Matthew 24.13)

^{NINTAI}
"忍耐", "Patience" To endure with a hard heart like a blade.

^{SHITAISHIFU}
"四耐四不" To endure coldness, hardship, troubles, and quietness, and not to get angry, get carried away, quarrel, or follow others. And make a big deal out of it.

15 Fear

Love has no fear. Perfect love shuts out fear. Fear is accompanied by punishment, for the one who fears is not whole in love. (1 John 4.18)

When you are afraid or frightened, you have no God.

The things that I feared the most will come upon me, and the things that I was afraid of will come upon me.

(Job 3.25)

What is feared will come to pass, as it is said, "All that is feared shall come to pass."

Fear is a snare. But he who trusts in the Lord is safe.

(Proverbs 29.25)

Jesus said to His disciples, "Why are you so afraid? Have you no faith yet?" (Mark 4.40)

The Lord is not afraid of My helper. What can man do to me? (Hebrews 13.6)

God is my rock, my salvation and my stronghold. I shall not be shaken. (Psalm 62.3)

I will tell you whom you should fear. Fear Him who has the authority to cast you into hell after He has killed you. (Luke 12.5)

16 Thoughts and anguish

My thoughts are not your thoughts, and your ways are not my ways. (Isaiah 55.8)

There is a great gap between God's thoughts and ours.

God made man righteous, but man has sought out all kinds of tricks. (Ecclesiastes 7.29)

Can we extend our lifespan by even a single moment because one of you was bothered by it? (Luke 12.25)

Delusions are "Delusions", "^{MOUSOU}妄想".

"Delusion" thinking as if something happened that did not happen.

^{GENJITSUDAIKOUTEI}
"現実大肯定" Accepting reality as it is and remembering to be thankful for what the Lord has given us.

Be anxious for nothing, but in everything by prayer and supplication with thanksgiving, confess your desires to God, and He will protect your hearts and thoughts, far exceeding the understanding of man. Then the peace of God, which surpasses all human understanding, will guard your hearts and thoughts as you are sealed in Christ Jesus. (Philippians 4.6-7)

Jesus gazed upon His disciples and said, "This no man can do. But God can do all things." (Matthew 19.26)

Lot's wife, who was behind her husband, turned around and became a pillar of salt. (Genesis 19.26)

Lot's wife looks back to the past and becomes a pillar of salt.

Today is the day the Lord has made. Let us rejoice and enjoy this good day. (Psalm 118.24)

HIBIKOREKOUJITSU

"日々是好日" Cherish today as it is given to you.

Tomorrow will take care of itself. The hard work of the day is enough for that day. (Matthew 6.34)

SHOYOUNUMUJOU

"諸行無常" We never know what will happen tomorrow.

ZENGOSAIDAN

"前後際断" Looking back on the past is a pillar of salt, but tomorrow is impermanence, so live through today as it is given to you.



Catholic Nishi-Chiba Church

17 Sadness

Sorrow according to God's will produces repentance that leads to salvation without the need for repentance, whereas worldly sorrow leads to death.

(2 Corinthians 7.10)

The everlasting God is your refuge, and the everlasting arm is your support. (Deuteronomy 33.27)

18 Doubt and hesitation

Jesus immediately stretched out his hand and seized Peter, saying, "You of little faith, why did you doubt?"

(Matthew 14.31)

If you have as much faith as a grain of mustard seed, you can say to this mountain, "Move from here to there", and it will move. There is nothing you cannot do. (Matthew 17.20)

KARASHIDANE

"芥子種" A seed that is smaller than ground pepper and can fly away when it is blown.

Do not set limits for yourself.

If you do not doubt in your heart, but believe that it will be as you say, it will be heard. (Mark 11.23)

When the other disciples said, "We have seen Him," Thomas said, "Unless I see the print of the nails in His hands and put my finger into the print of the nails, and unless I put my hand into His side, I will never believe." (John 20.25)

Those who believe, without doubt, that they "became happy" will become like that.



Catholic Katase Church

19 When you are tired

The Lord is my shepherd. I shall have nothing wanting. He makes me rest in green pastures; he accompanies me beside quiet waters; he revives my soul and leads me in the right path, worthy of his name.

(Psalm 23.1-3)

Meditate on this scene.

Envy and anger shorten life, and worry quickens decrepitude. (Sira 30.24)

Many people who live long lives are optimistic and cheerful.

"Oblivion", "忘却"^{BOUKYAKU} "Forgetfulness is the soap that washes the heart.

20 Disappointment or despair

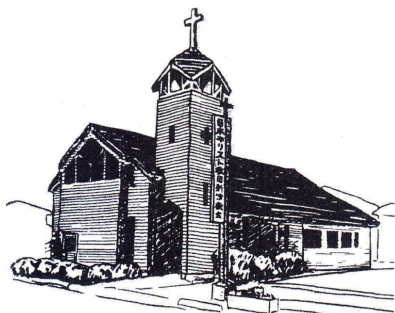
Behold, a virgin shall conceive and bear a son. And his name shall be called Immanuel. And the name means, "God is with us." (Matthew 1.23) "I am with you always, to the end of the age." (Matthew 28.20)

I am the vine, and you are the branches. If a man abide in Me, and I in him, he bears much fruit. For apart from Me you can do nothing. (John 15.5)

Be united to the Lord and be strengthened by his

mighty power.

Put on the armor of God, that you may be able to stand firm against the wiles of the devil.



Japan Christian Group Niitsu Church

(Ephesians 6.10-11)

"Armor of God": Put on the robe of the Holy Spirit
(Ephesians 6.10-11) , and let prayer be your sword.

Those who put their hope in the Lord will regain their strength. He will spread out his wings like an eagle and soar; he will run and not be weary, he will walk and not grow faint. (Isaiah 40.31)

We are tormented on all sides, but we do not get stuck. We are at our wits' end, but we do not lose hope. We are persecuted, but not abandoned. They will be overthrown, but they will not perish.

(2 Corinthians 4.8-9)

Truly I the Lord your God will take your right hand and say, "Do not be afraid, I will help you." (Isaiah 41.13)

The righteous man falls seven times and rises again.
But the wicked stumble and perish. (Proverbs 24.16)

The walk of a follower of God is ^{SHICHITENHAKKI} 七転八起.

^{SHICHITENHAKKI} "七転八起" No matter how many times they fail, they never give up and try again.

21 Daily steps

Almsgiving atones for sin. (Sira 3.30)

I want you to be careful about what is good and not about what is evil. (Romans 16.19)

Be as wise as serpents and as obedient as doves.

(Matthew 10.16)

The wicked covet all the day long, but the righteous give generously. But the righteous give generously.

(Proverbs 21.26)

When our desires and wants are fulfilled, as it is said, "I desire only one thing, and I desire only one thing," and "there is no end to greed, and I keep on wanting." Therefore, since we thirst forever, by coming to Jesus, "We will never thirst any longer." (John 6.35)

"Knower of sufficiency", ^{TARUWOSHIRU} "足を知る" is content with what he is given in everything.

He who is a surety for a stranger will suffer.

(Proverbs 11.15)



Statue of Piedad

22 Home

As the church follows Christ, so let the wife follow her husband in all things. Husbands, love your wives as Christ loved the Church and gave Himself for her. . . . Husbands must love their wives as their own bodies. He who loves his wife loves himself. . . . We are parts of the body of Christ. " Therefore, a man leaves his father and mother and is united to his wife, and they become one." This mystery is great. . . . But each of you love your wife as you love yourselves. Wives, fear and honor your husbands. (Ephesians 5.24-33)

We must love one another. (1 John 4.11)

Accept one another. (Romans 15.7)

You also must wash one another's feet. (John 13.14)

For He said, "A man shall leave his father and mother and be united to his wife, and they shall become one flesh." Therefore, they are no longer two, but one. Therefore, what God has joined together, let not man separate. (Matthew 19.5-6)

"It is not good for a man to be alone. We will make him a helper like unto him.".....Now I take this sister, not out of lust, but out of the goodness of my heart, and have compassion on her and on me, and live together with her until I am old. Be merciful to me and to her, and let us live together until we grow old. (Tobit 8.6-7)

Bear one another's burdens. In this way you will fulfill the law of Christ. (Galatians 6.2)

Listen to one another and do not forget to say "thank you" and "gratitude" to one another.

Do not reject each other. But if you agree to abstain for a while to devote yourselves to prayer, and then come back together again, that is fine. (1 Corinthians 7.5)

Take good care of the widow. If the widow has children or grandchildren, they should first learn to show respect for their family and to repay their parents' kindness. This is what is pleasing before God.

(1 Timothy 5.3-4)

Honor your father with all your heart. Do not forget your mother's birth pains. Remember that you were born to parents. What can you repay them for what they have given you? (Sirah 7.27-28)

A virtuous wife is her husband's crown. (Proverbs 12.4)

The single man is mindful of the things of the Lord, wondering how he can please the Lord, but the married man is mindful of the things of the world, wondering how he can please his wife, and his mind is divided in two. (1 Corinthians 7.32-34)

The unbelieving husband is sanctified by his believing wife, and the unbelieving wife by her believing husband. (1 Corinthians 7.14)

Women are.....free to marry whomever they wish if the man is dead. But she is not free to remain in that state. But it is more blessed if they remain in the same state. (1 Corinthians 7.39-40)

Children, obey your parents in everything. Obey your parents in all things, for this is pleasing to the Lord.

(Colossians 3.20)

White hair is a crown of glory. It is obtained by walking in righteousness. (Proverbs 16.31)

Believe in the Lord Jesus. Believe in Him, and you and your family will be saved. (Acts 16.31)

23 Fellowship with others

Do not be competitive or vain, but humble yourselves and regard one another as superior to yourselves. Look not only to yourselves, but also to others.

(Philippians 2.3-4)

Love one another with brotherly love and respect one another competitively. (Romans 12.10)

^{SOUKEIGOJOU}
"相敬互讓" Respect one another and yield to one another.

No man should seek his own interests. He should seek the interests of others. (1 Corinthians 10.24)

^{MOUKORITA}
"忘己利他" Forget about self and do what is in the best interest of others.

Give, and it will be given to you. Push them in, shake them, and fill them to overflowing, and they will be filled to the measure of your measure. With the mea-

sure that you measure, you will be weighed back.

(Luke 6.38)

Judge not, and you shall not be judged. (Luke 6.37)

Put the sword in its place, for it is the sword of the Lord. For everyone who takes the sword shall perish by the sword. (Matthew 26.52)

Where do the fights and strife among you come from?
From the desire to fight among yourselves? (James 4.1)

There are six things that the Lord hates. Nay, seven are his abominations. Haughty eyes, a deceitful tongue, hands that shed the blood of the innocent, a heart that devises wicked plans, swift feet that run after evil. A false witness, a sower of quarrels between brothers.

(Proverbs 6.16-19)

If anyone does not make mistakes with his words, he is a perfect man who is able to control his whole body.

(James 3.2)

Avoid the passions of youth, and pursue justice, faith, love, and peace with those who call on the Lord with a pure heart. Avoid foolish and uneducated discussions. For as you know, it is a source of strife.

(2 Timothy 2.22-23)

For the wisdom of this world is foolishness before God. It is written, "God takes captive those who are wise by their wickedness." And again, "The Lord knows that the thoughts of the wise are vain."

(1 Corinthians 3.19-20)

Am I trying to win people over? Am I trying to win people over or am I trying to win God over? Am I trying to win people over, or am I trying to win God over? (Galatians 1.10)

If you care about others, read the atmosphere around you, and give in to others (*pander*), you will lose sight of yourself. Always look at yourself objectively, don't worry about unnecessary things, see things in the big picture, and walk in a natural way.

Every man must be quick to hear, slow to speak, and slow to anger. (James 1.19)

You see the sawdust in your brother's eyes, but why do you not notice the log in your own eyes? (Luke 6.41)

Do you teach others but not yourself? You preach, "Don't steal", but you yourself steal? (Romans 2.21)

A disciple is no better than his master, and a servant is no better than his master. (Matthew 10.24)

You, as servants, obey your masters with sincere respect. Obey not only a kind and considerate master, but also a mean master. If a man suffers unjustly, but endures it for the sake of God, it is according to God's will. (1 Peter 2.18-19)

Obey even a boss without a heart.

Praise them for their good points.

From within, that is, from the heart of a person, comes evil thoughts. Fornication, theft, murder, adul-

tery, covetousness, wickedness, fraud, indecency, envy, slander, pride, folly, etc., all these evils come from within and defile a person. (Mark 7.21-23)

Rejoice with those who rejoice and weep with those who weep. Be of one mind with one another, do not be puffed up, but be a companion to those who are of low estate. Do not be conceited, thinking yourselves wise. (Romans 12.15-16)

24 Church

The day of Pentecost came, and they were all gathered together as one. Suddenly there was a sound like a violent wind coming from heaven, and it echoed throughout the house where they were sitting, and tongues like flames appeared in the branches and stayed on each one of them. Then they were all filled with the Holy Spirit and began to speak in various languages of other lands, as the Spirit caused them to speak. (Acts 2.1-4)

The fiftieth day after Easter is the day of Pentecost, the birthday of the Church.

He said, "You are Peter, and I am Peter, and you are the Messiah. On this rock I will build my church. Not even the gates of the kingdom of darkness can prevail against it." (Matthew 16.18)

The Church is the body of Christ. It is this Christ who fills the Church with all that is to be filled in all things. (Ephesians 1.23)

"The Son is the head of the body, the church."

(Colossians 1.18)

Mission of the Church

① You have been entrusted with missionary work.

The church is entrusted with missionary work.

(Matthew 28.19)

② The Mass is the central liturgical service in the Church, and believers participate in it.

The content of the Mass is described in "Invitation to Mass," a special project of MyBible V (Let the Word of God

Keep You Alive) .

25 Life of Faith

Offer your bodies as a living sacrifice, holy and pleasing to God. This is the worship you deserve. Do not assimilate yourselves into this generation. Rather, be born again with a renewed mind, and come to know what is God's will, what is good, pleasing to God, and perfect. (Romans 12.1-2)

Put first what is pleasing to God, and live as you are, without compromising with the world or the things of the world.

Faith assures us of what we hope for and convicts us of what we cannot see. (Hebrews 11.1)

To be assured of the Lord's will, and to be confident of the hope yet to be realized, we meditate on the process and goal of the fulfillment of that hope.

"Meditate" is to imagine.

Jesus said, "Who then do you say that I am?" And Simon Peter answered and said, "You are the Messiah, the Son of the living God." (Matthew 16.15-16)

I am the bread of life. Whoever comes to me will never hunger, and whoever believes in me will never thirst. (John 6.35)

"Bread of life" is the body of Jesus that became spiritual food.

Jesus is the "stone that was abandoned by you, the builders of the house, but became the parent stone in the corner" (Acts 4.11) ※ 1·Jesus

Jesus, abandoned by many, but the foundation of the Church.

Everyone who forsakes house, brother, sister, father, mother, son, or field, for my name's sake, shall receive a recompense manyfold, and shall inherit eternal life.

(Matthew 19.29)

If a grain of wheat does not fall to the ground and die, it remains a grain. But if it dies, it bears abundant fruit. (John 12.24)

The grain of wheat is Jesus.

It is God's righteousness that saves people, and the Gospel shows that this righteousness comes solely through faith. "The righteous shall live by faith"

(Romans 1.17)

Without faith, it is impossible to please God. Those who approach God must believe that He exists and that He is the one who rewards those who seek Him.

(Hebrews 11.6)

Realizing that she could no longer hide it, she went forward, trembling, and fell down before Him and told the whole people why she had touched Jesus and how she had been healed on her feet. Then Jesus said to her, "Daughter, your faith has saved you. Go in peace." (Luke 8.47-48)

Think not of the things of this earth, but of the things that are above. . . . Let the part of you that belongs to the earth die. Let us put to death that which belongs to the earth: lewdness, filthiness, impulsive desires, evil passions, and covetousness. Greed is the same as idolatry. (Colossians 3.2-5)

The interest in what is perceived by the senses and the desire to gain the world's recognition give birth to lust, greed, and attachment.

"Where is their God?" Our God is in heaven, and He does all that He wills. Their idols are made of silver and gold and the hands of men. They have mouths,



Osaka Nishinoda Church of Christ Convention of Japan (chapel)

but they cannot speak; they have eyes, but they cannot see; they have ears, but they cannot hear; they have noses,

but they cannot smell. They have hands but cannot touch, feet but cannot walk, and a voice cannot come out of his throat. He who makes an idol is equal to it.

(Psalm 115.2-8)

The folly of idolatry.

The drunkard and the glutton will become poor, and he who coasts will be covered with rags. (Proverbs 23.21)

Remember the leaders who preached the word of God to you. Think of how they closed the curtain of their lives and follow their faith. Jesus Christ is the same yesterday, today, and forever. (Hebrews 13.7-8)

Keep your eyes open. For you do not know when the Lord will come. (Matthew 24.42)

Prepare for the day when Jesus returns.

Listen carefully. God has chosen the poor of the world to be rich in faith and heirs of the kingdom promised to those who love God. (James 2.5)

For all the rich put in out of their abundance, but she put in out of her poverty all that she had to live on.

(Luke 21.4)

We are thankful for the grace that we can offer in times of distress.

This food was created by God to be eaten with thanksgiving by those who have faith and realize the truth.

(1 Timothy 4.3)

Prayer before and after meals is essential.

Work not for food that will disappear, but for food that will not disappear forever, but will bring you to eternal life. (John 6.27)

We are to do one thing only: forgetting what is behind and concentrating on what is ahead, striving earnestly toward our goal and uniting ourselves to Christ Jesus, so that we may receive the prize to which God has invited us and which He is giving us. (Philippians 3.13-14)

Hideyo Noguchi Secret of Success "Purpose, Honesty, and Perseverance"

Blessed is the man who has no doubt in his mind about what he has decided to do. (Romans 14.22)

II The state of the language

26 Praise

Let the people who are being created anew praise the Lord. (Psalm 102.19)

Man was created to praise the Lord.

Hallelujah. Praise, O ye servants of the Lord; praise the name of the Lord. (4 Psalm 113.1)

Azariah stood and prayed as follows, and opened his mouth in the midst of the fire, saying, O LORD, God of our fathers, may you be praised and honored. To thy name be glory for ever and ever. (Daniel 3.25-26)

27 The Word of God

In the beginning was the Word. The Word was with God. The Word was God. The Word was with God in the beginning. All things were made by the Word.

(John 1.1-3)

God said, "Let there be light," and there was light. God saw the light and made it good. And God divided the light from the darkness and named the light "day" and the darkness "night. And there came to be evening and there came to be morning, and the first day was past. Then God said, "Let there be a firmament in the midst of the waters. And separate the waters from the waters." And it came to be so. (Genesis 1.3-6)

God saw everything that he had made. And it was very good. (Genesis 1.31)

The word of my mouth will do what I desire, and it will not return to me in vain without accomplishing the mission I have entrusted to it. (Isaiah 55.11)

28 Words that bring happiness

(1) "Love" God is love. (1 John 4.8) Love the Lord your God. . . . Love your neighbor as yourself.

(Matthew 22.37-39)

(2) "Thank you" God created man in His own image. (Genesis 1.27) God generously gives us the things we need in life.

(3) "Happy and joyful" Always remember to be joyful. (1 Thessalonians 5.16)

(4) "Gratitude" Be thankful for everything.

(1 Thessalonians 5.18)

(5) "Forgive," the Lord's Prayer. . . . We also forgive those who are indebted to us. (Matthew 6.12)

(6) "I am with you," Immanuel, "God is with us"

(Matthew 1.23) The Lord is with you. (Joshua 1.9)

(7) Conclusion

I love you, thank you, I am happy, I am joyful, I am grateful, I forgive you, I am with you. I'm going to try to talk about these.

29 Words that bring unhappiness

What comes out of the mouth comes from the heart, and this defiles a man. (Matthew 15.18)

Complaints, grievances, slander, calumny, backbiting, and weak talk. These words defile a person and make his heart negative.

30 Words of Daily Life

Pleasant words add to knowledge. (Proverbs 16.21)

A man who is careful with his words and attentive to his words will find joy in them, and pleasant words will make him wise and his words will be more persuasive.

Do not speak evil words at all. Rather, speak words that bring grace to those who hear them and, if necessary, help to build them up. (Ephesians 4.29)

A good compliment can transform a person's life.

"Where is the born King of the Jews? We have seen his star rise, and we have come to worship him."

(Matthew 2.2)

"He had every boy under two years old in Bethlehem and in the whole region killed. Thus, was fulfilled what was said through Jeremiah the prophet."

(Matthew 2.16-17)

The astrologer said to King Herod, King Herod kills little boys.

"Out of the mouth comes evil" A careless word can bring misfortune upon oneself.

Pleasant words are like honey, sweet to the tongue and wholesome to the body. (Proverbs 16.24)

The mouth speaks what overflows the heart. (Luke 6.45)

The thoughts in the heart become words.

The lips of a fool cause strife, and his mouth is a whipping. The mouth of a fool bringeth forth his own destruction. his lips are a snare unto his soul. (Proverbs 18.6-7)

All work begins with discussion. Consultation precedes all action. (Sira. 37.16)

Honor and dishonor come from the words we speak. The tongue can be the source of a man's ruin. (Sira. 5.13)

Whatever you have spoken in darkness will be heard in the light, and whatever you have whispered in the back room will be proclaimed from the roof. (Luke 12.3)

The backbiting, slander, and calumny will eventually find its way to the person's ears.

III The way we act

31 The Path to Happiness

(1) Direct Factors

Every good tree bears good fruit, and every evil tree bears evil fruit. (Matthew 7.17)

^{INGAOUHOU}
"因果応報" Good deeds produce good results and bad deeds produce bad results.

The mind is more deceitful and deceitful than anything else. Who can know this? I, the LORD, examine the heart and scrutinize the thoughts. To reward each according to the fruits of his deeds according to his behavior. (Jeremiah 17.9-10)

(2) Indirect factors.

Those sown on rocky soil are.....those who have no roots in the person, so it is temporary, and when tribulation and persecution occur because of the Word, they immediately stumble. The one sown among

thorns is the one who hears the Word, but the cares of this generation and the temptations of riches cover the Word and it does not bear fruit. Those sown on good soil are those who hear the Word, become enlightened, and bear fruit, some a hundredfold, some sixtyfold, and some thirtyfold. (Matthew 13.20-23)

Indirect factors (others or other factors) other than the person himself/herself result in good or bad outcomes.

Seed grows = seed + indirect factors (soil, water, sunlight)

Path to happiness = combination of direct factors + indirect factors.

^{INGAEKIJOU}
 "因果益成" We know that even when bad deeds, with bad consequences, "all work together for the good of those whom God has called according to His plan." (Rom. 8.28)

The Lord makes everything profitable.
 What I am doing you do not know now, but later you will know. (John 13.7)

(3) Faith begins with hearing. (Romans 10.17)

On Sundays, go to church, listen to the Word and sermons, and exercise faith.

(4) Faith now

Jesus looked up to heaven and said, "Father, I thank you that you have heard my requests. I have known that You have always heard my supplications, and I have always been able to do Your will.".....Jesus cried out in a loud voice, "Lazarus, come out!" And the man who had been dead came out with his hands and feet bound with cloth. (John 11.41-44)

For the words "the Lord helps" or "the Lord gives.", when this is fulfilled for us, our doubts about the Lord are cleared and we consider that we have obtained it through our own faith.

(5) Faith from now on

① Faithfulness in word and deed, keeping promises.

He who is faithful in the smallest things is faithful in the greatest things. (Luke 16.10)

② Kindness

Love one another. (John 13.34)

Follow the example of the Good Samaritan

(Luke 10.33-37)

Almsgiving atones for sin. (Sira. 3.30)

Almsgiving to the afflicted. (Tobit 12.8-9)

③ Reflection

In times of suffering and hardship, we should reflect on our words and deeds. (Tobit 12.8-9) Reflection and repentance

④ Discipline

Cultivate (read the Bible, pray, attend worship services) Create a routine (daily routine of faith) .

32 Daily deeds

Whoever seeks will get, whoever searches will find, and whoever knocks will be opened. (Matthew 7.8)

The way is opened by taking action.

Give back to the emperor what is the emperor's, and give back to God what is God's. (Matthew 22.21)

Do not love sleep. Or you will be poor. Open your eyes, and you will have plenty of bread. (Proverbs 20.13)

Go to the ants, you lazy people, and watch what they do, and be wise. Go to the ants and see what they do, and be wise. But they store up food in the summer and gather it at harvest time. (Proverbs 6.6-8)

No nation is destroyed if it fights within itself, and no town or house can exist if it fights within itself.

(Matthew 12.25)

Seek to obtain more excellent and special blessings.
Here, I will show you a far more wonderful way.

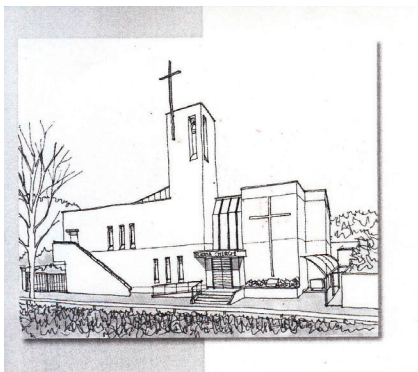
(1 Corinthians 12.31)

He who does not want to work should not eat.

(2 Thessalonians 3.10)

ISSHINFUSHOU
"一心不生" We believe that where we are now is
where the game is played, and we will achieve self-
fulfillment.

New wine is to be put in a new leather bag. Then both
will be preserved. (Matthew 9.17)



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Wealth does
not last forever,
and treasures do not
last from generation
to generation.

(Proverbs 27.24)

It is better to give with righteousness than to be rich with iniquity. Giving alms is better than saving money. Almsgiving saves people from death and cleanses them from all sin. Those who give alms will enjoy long life.

(Tobit 12.8-9)

33 Deeds to others

Do unto others what you would have them do unto you. This is what the Law and the Prophets teach.

(Matthew 7.12)

"Customer Orientation" Put yourself in the customer's shoes, formulate hypotheses, and test them.

When you act, do so in a way that will not be noticed by the eyes of others: "Your Father, who sees what is hidden, will reward you." (Matthew 6.4)

Because I, the Lord and Teacher, have washed your feet, you must also wash one another's feet. I have set an example for you, that as I have done it to you, so you also should do it. (John 13.14-15)

SOSENSUIHAN
 "率先垂範" Those who lead by example set a good example.

Whoever wishes to be first among you, let him be servant of all. For the Son of Man did not come to be served, but to serve. (Mark 10.44-45)

MOUKOKITA

"忘己喜他" Forgetting oneself and rejoicing in what others are rejoicing in.

MOUKOKISHU

"忘己喜主" Forget thyself, and walk in the Lord's pleasure as thy pleasure.

34 Steps of Faith

One is justified by works, not by faith alone. (James 2.24)

It is not the hearer of the law who is righteous before God, but the doer of the law who is justified.

(Romans 2.13)

He set his mind to put into practice what he had learned and diligently worked on his good works.

(Sira. 51.18)

^{CHIKOUGOITSU}
"知行合一" Knowledge is acquired by putting into practice what one has learned.

A Samaritan, who was traveling, came near the man, and when he saw him, he took pity on him, approached him, poured oil and wine on his wound, and bandaged it. Then he put him on his own ass and took him to an inn, where he was cared for. (Luke 10.33-34)

Follow the example of the Good Samaritan.

Be zealous, not slothful, with a burning heart, serving the Lord. (Romans 12.11)

Be diligent in the service of the Lord.

Do everything without grumbling or reason.

(Philippians 2.14)

Do it now. Do it now, as you would willingly do it, with what you have. (2 Corinthians 8.11)

Be proactive in everything you do, put passion into it, and give it your all.

Those who serve Christ are pleasing to God and acceptable to men. (Romans 14.18)

Use the MyBible series for missionary purposes.

He who seeks to save his life will lose it, and he who loses his life will keep it. (Luke 17.33)

We must be willing to give up our lives that we have received from the Lord.

FUSHAKUSHINMYOU

"不惜身命" We must not spare our lives.

Train yourselves for religious life. (1 Timothy 4.7)

"Train yourself in the faith" By reading the Bible, praying, and attending worship services.

35 Missions

Jesus said, "Go into all the world and preach the gospel to every created thing. He who believes and is baptized will be saved; he who does not believe will be condemned." (Mark 16.15-16)

In order to put these words into practice, we will hold the "International MyBible Society Anniversary Mass" on May 6, 2022, in the Crypt of St. Mary's Cathedral, Tokyo Cathedral.

"Repent. The kingdom of heaven has come near." Jesus began to proclaim.

(Matthew 4.17)

Peter said to Jesus, "We have left everything and followed you."



May 6, 2022 International MyBible Society Anniversary Mass

Jesus answered and said to him, "I tell you the truth. In the generation to come you will have eternal life." (Mark 10.28-30)

Peace was maintained, the foundation became more and more solid, and the number of believers gradually increased, walking in the fear of the Lord and in the comfort of the Holy Spirit. (Acts 9.31)

What you have learned from me, what you have received, what you have heard and what you have seen, do these things. (Philippians 4.9)

Jesus went to Galilee and preached the gospel of God, saying, "The time is fulfilled, and the kingdom of God has come near. Repent and believe in the gospel."

(Mark 1.14-15)

Following the example of Jesus' personal evangelism, the congregation leads unbelievers to the church.

Then bring out the fattened calf and slaughter it. We will eat and celebrate. For the child was dead, but has

come to life; he was gone, but has been found.

(Luke 15.23-24)

The father celebrates the prodigal son's conversion.

SHAIKISHU
"捨自歸主" He leaves his own thoughts and turns
back to the Lord.

Suppose one of you has a hundred sheep. If he loses sight of one of them, will he not leave the ninety-nine in the wilderness and follow in his footsteps until he finds the one he has lost? (Luke 15.4)

Lead the lost lamb to repentance.

Thus, the Church was at peace throughout all Judea, Galilee, and Samaria, and its foundation became more and more firm, and it walked in the fear of the Lord and in the consolation of the Holy Spirit, gradually increasing in number. (Acts 9.31)

You are the salt of the earth. If salt has lost its flavor, how can it regain it?.....You are the light of the world.....

Let your light shine before men. (Matthew 5.13-16)

To those who are sick, I have become like one who is sick. I became like the sick in order to gain those who are sick. I became everything to everyone. I became everything to everyone so that I might save some.

(1 Corinthians 9.22)

Become your neighbor.

He said to the disciples, "The reapers are many, but the workers are few. Therefore, pray to the Lord of the Reapers that He will send you workers for the reaping." (Matthew 9.37-38)

Preach the Word. Devote yourself to it always, in good times and in bad. Teach patiently and without ceasing, reprove, rebuke, exhort, and exhort. (2 Timothy 4.2)

For how can anyone hear if there is no one to preach?

(Romans 10.14)

Store up in heaven treasures that will never run out.

(Luke 12.33)

IV How Prayer should be

36 The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name.
May Thy Kingdom come. As Thy will be done in
heaven, so be it done on earth.

Give us today our daily bread. Forgive us our debts.

Likewise forgive us who are indebted to us.

Lead us not into temptation, but deliver us from evil.

(Matthew 6.9-13)

Prayer taught by the Lord.

37 Prayer for Peace

Use me as an instrument of Your peace.

Where there is hatred, let there be love. Where there is strife, forgive.

Where there is division, let there be unity. Where there is doubt, let there be faith.

Where there is error, let there be truth. Where there is despair, hope.

Where there is sorrow, let there be joy. Where there is despair, let there be hope.

Lord, comfort us more than we are comforted. Rather than being understood, let us understand.

May we seek to love more than to be loved.

By giving, we receive. By forgiving, we are forgiven.

By giving ourselves away, we die. That we may receive eternal life.

38 Prayer to be Heard

Prayer by the Holy Spirit. (Jude 20)

Pray filled with the Holy Spirit.

When Christ was on earth, He offered up prayers and supplications with loud cries and tears to the One who could save Him from death. Because of this piety, it was heard. (Hebrews 5.7)

Truly a child is born to us, a son is given to us. And a son was given to us. (Isaiah 9.5)

Pray as if it has already been fulfilled.

When you pray, do not be like the Gentiles. They think that as long as they have many words, they will be heard. (Matthew 6.7)

You do not get because you do not ask. You ask and do not receive because you ask with evil motives, trying to use it to satisfy your own desires. (James 4.2-3)

Jesus stopped and called them and asked them, "What do you want us to do?" They said, "Lord, open our eyes." Jesus felt compassion and touched their eyes. And they immediately began to see and followed him.

(Matthew 20.32-34)

The prayer should be simple and clear.

I often say to you, Whatever two of you desire on earth with one mind, my Father in heaven will grant it. Where two or three are gathered together in my name, there am I in the midst of them. (Matthew 18.19-20)

If you abide in Me, and My words abide in you, ask

whatever you wish, and it will be done. Ask whatever you wish, and it will be granted.

(John 15.7)



April 15, 2005 MyBible Publication
Commemorative Mass

MyBible was born out of this encounter with the Word of God, and on April 15, 2005, a Mass was held in the crypt of St. Mary's Cathedral in Tokyo to commemorate the publication of MyBible.

Whatever we ask of God, we will receive. We can receive whatever we ask of God because we keep His laws and do what is pleasing to Him. (1 John 3.22)

The Lord was pleased with this request of Solomon. And God said unto him, "Because thou hast thus asked, and hast not asked for thyself long life, nor for riches, nor for the life of thine enemy, but for the judgment to judge righteously, behold, I will do as thou hast asked. Behold, I will give you a wise and intelligent heart. And I will give you a wise and intelligent heart, and there shall be none to stand with you before you, neither shall there be any to stand with you after you. Furthermore, I will give you what you did not ask for, wealth and honor, for the rest of your life. There has never been a king to stand with you in this. I will give you long life if you walk in my ways, keeping my statutes and my commands, just as your father David did." (Kings 3.10-14)

The Lord was pleased to hear King Solomon's prayer, which marked the beginning of the flourishing Solomon Dynasty.

If you believe and pray, all that you ask will be fulfilled. (Matthew 21.22)

Pray through faithfully. Prayers that are heard by the Lord are simple.

Call upon me, and I will answer you, and I will tell you great and marvelous things, which you do not know. (Jeremiah 33.3)

The Word of God is said to be "a direct phone number to God".

When Job prayed for his friends, the Lord restored him to his former prosperity and doubled his wealth.

(Job 42.10)

Remember to pray without intercession.

"Rejoice in hope and endure hardship" (Romans 12.12) ,
"Pray with perseverance. Pray with thanksgiving, but
keep awake." (Colossians 4.2)

Whenever, wherever, and however often, "Jesus teaches
his disciples to pray without weariness and without
ceasing." (Luke 18.1)

Pray with the Word of God.

Sometimes I wonder if my prayers are reaching the
Lord. At such times, please refer to Ms. Kiyoko Nari-
sawa's testimony "Mother's Prayer" (excerpt) in MyBible
IV (Let the Word of God Keep You Alive) .

My mother used to say to me. "If you believe that
what you pray for will happen, it will happen. If you
don't, it's because you wonder if your prayers were
heard." And Isaiah said, "A child is born to us, a son is
given to us. A son was given to us." (Isaiah 9.5) At the end
of the prayer, we say, "Thank you, God, for hearing
my prayer. Thank you."

※ The collection of words listed in I-IV are excerpted from "MyBible Jewel Box of the Word of God Practical Edition". If you would like more information, please read this book.

John's Revelation

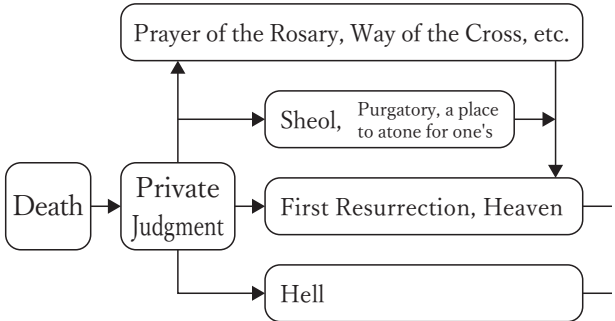
1. Flow about Humanity



- *More severe than the tribulation that occurred before the Exodus journey began.
- *The coming of the age of the loss of faith.

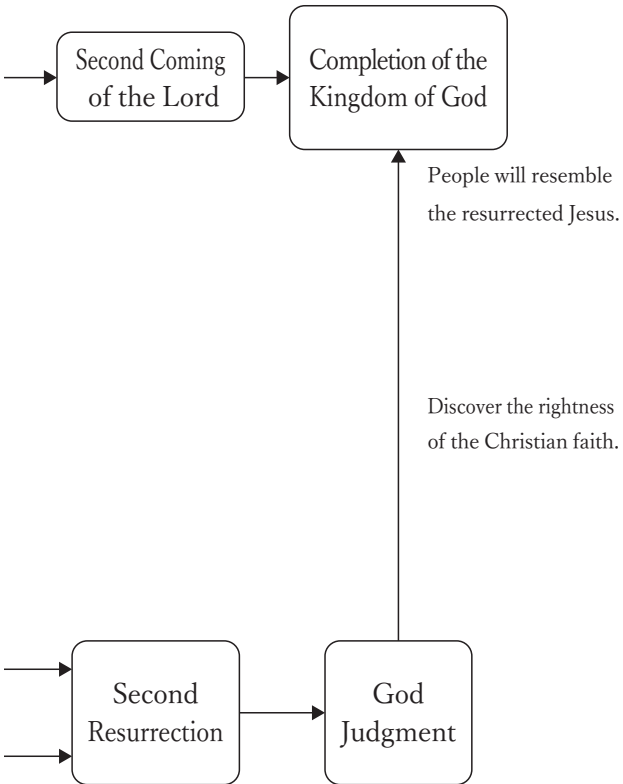
2. Flow about after death of a person

*Like a wise maiden, make preparations for the world to come.



*The foundation of the soul is those who imitate the Lord (heart, word, deed, and prayer)

Outline drawing



Live in this life with hope in the grace of the Lord's death and resurrection

み言葉の実践 主の道こそ真理 悲しみは死を招く 疑いや怒りを断つ 復讐は主に委ねる
 苦悩には主の軛くびきを負う 主の前に正しい人は報われる 不誠実は滅びる 陽気は良薬
 陰気は骨を枯す 銭の慾は悪 惜しみなく与えるは善 言葉は言霊ことだま 舌を制して成功せよ
 真福八端しんふくはつたんを知る 主の心と言葉と行動と祈りを倣うと自律した人になる 主に感謝せよ
 求めれば与えられ探せば見いだし叩けば開かれる 主は神の僕となり遜へりくだる 前後際断ぜんごさいだん 忘己喜他もうこきた
 霊に満され熱心に祈りあとは委ねる 疲れたら黙想 み言葉と主の知恵と健康こそ財産
 命を捨てる者は与えられ守る者は失う 造られた者に福音を宣教せよ 信仰とは望みを保証し見えないことを確信する
 み言葉は羅針盤 見栄や虚栄を断つ 主と霊で繋つながりみ言葉が有れば望みは叶う
 知恵と英明や良い動機での祈りは叶う 主の祈りや薔薇ロザリオを唱える 信じて祈れば全て叶う

The Liturgy of the Word is a summary of MyBible III (Autonomous Person). If you wish to utilize this as a sutra, please use only the large kanji characters in the GWord-book. The number of characters for the text using only Kanji characters is 318.

御言葉典

神は天地を創造された 土から男が骨から女が生まれ蛇そこのかに唆され罪が入り神と人の間に
 溝が生まれる 贖い主の誕生を預言 聖霊で救い主が誕生 主の受洗
 神の国は近いと言つて宣教を開始した 癒し慰め励まし喜びの奇跡を行う 最後の晩餐で主の体を
 食べ血を飲む 受難と十字架刑 三日目に復活 昇天
 聖霊降臨 受洗で罪は赦される 人は死で煉獄れんごくにて罪を償い天国又は地獄へ
 父と子と聖霊の三位一体 体は霊が宿る神殿 欲や執着は苦を招く
 主の掟と十戒を守る 一の心と成る 他者を許し寛容となる 善に聴く悪に疎い 先祖を敬う
 主を畏れ知恵を得る 恐れや失望は主が不在 試練は訓練であり忍耐で救われる
 主の山アドナイエに備え有り 無所有が悩を断つ 愛は人を思いやる心 思い悩みは妄想

苦悩主軌負 主正人報 不誠実滅 陽氣良葉
陰氣骨枯 錢慾惡 惜与善 言葉言靈 舌制成功
真福八端 主心言葉 行動祈做 自律人 主感謝
求与探見 叩開 主神僕遜 前後際断 忘己喜他
靈滿熱心 祈委 疲黙想 言葉主知恵 健康財産
命捨与守失 造福音宣教 信仰望保証 見確信
言葉羅針盤 見栄虚栄断 主霊繫言葉 有望叶
知恵英明 良動機 祈叶 主祈薔薇唱 信祈全叶

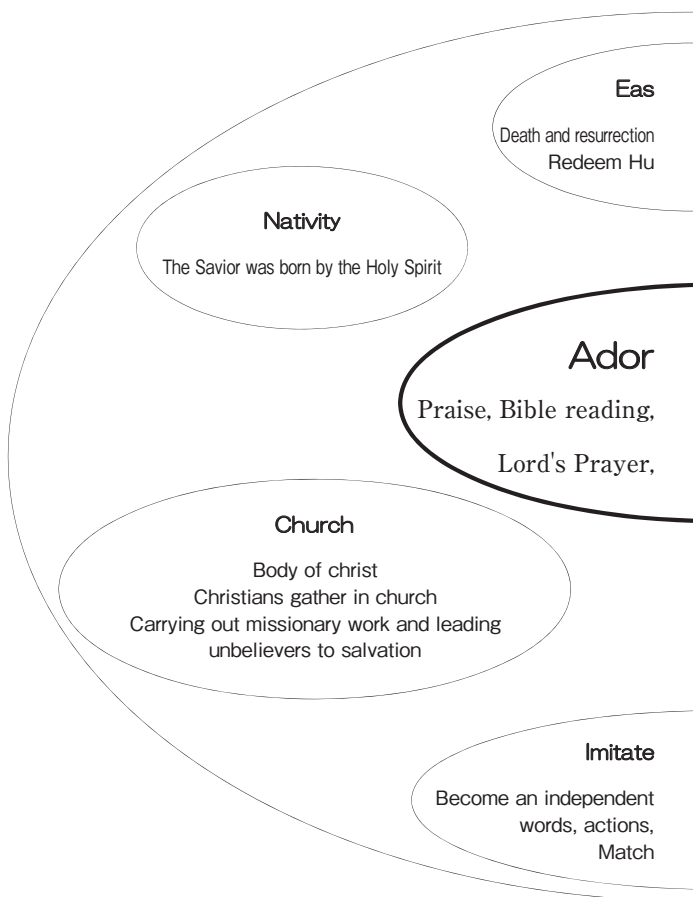
大司教 菊地 功殿 多様性 一致 实现 祈念

第一卷 平成三十年七月吉日 蒲池明憲 謹書

御言葉典

神天地創造 土男骨女生蛇唆罪入神人間
濟生贖主誕生預言 聖靈救主誕生主受洗
神國宣教開始 癒慰勵喜奇跡 最後晚餐主體
食血飲 受難十字架刑 三日目復活 昇天
聖靈降臨 受洗罪赦 人死煉獄罪償天国地獄
父子聖靈三位一體 體靈宿神殿 欲執着苦招
主提十戒 一心成 他許寬容 善聽惡疎先祖敬
主畏知患得 恐失望主不在 試練訓練 忍耐救
主山備有無所有 惱斷 愛人思心 思惱妄想
言葉實踐 主道真理 悲死招 疑怒斷 復讐主委

Schematic of



Christianity

ter

of Jesus on the cross
 manity's Door

Baptism

Sins are forgiven and the Holy Spirit is poured
 out Get a ticket to heaven

ation

Declaration of faith, Joint prayer

Communion

Holy spirit

Trinity of Father, Son and Holy Spirit
 Life changes completely when God and people are connected by the Holy Spirit
 Observe the Ten Commandments and have your sins forgiven

Jesus

person by imitating your mind,
 and prayers
 jesus

Foreword by Isao Kikuchi

November 1958 Born in Miyako City, Iwate Prefecture

1986 Ordained as a priest

He was then sent to Ghana in West Africa as a missionary until 1994.

After returning to Japan, he took a position in the Shingonkai.

2004 Appointed Bishop of Niigata and ordained as a bishop

2017 Appointed and seated as Archbishop of Tokyo

About the Author Akinori Kamachi

1950 Born in August

Baptized at Osaka Nihonbashi Christian Church of the Japan Free Methodist Church

Transferred to Ikeda Satsukiyama Church of Christ Convention of Japan, to which an acquaintance of my father belongs.

Transferred to Musashi Koyama Church of Christ Convention of Japan, to which his parents belong.

Transferred to Tokyo Ikebukuro Church of Christ Church of Japan upon marriage.

The entire family converted to Catholicism with Shozo Fukukawa (a member of Azabu Catholic Church) as their substitute father.

Became a member of Catholic Tokyo Cathedral Sekiguchi Church Chiba Breakfast Prayer Meeting (1st and 3rd Friday of every month) Location: Chiba YMCA 7F

Joined The Sanwa Bank, Limited (currently Mitsubishi UFJ Bank)

President and Representative Director, Chiyoda Information Systems Co.

President, International MyBible Society

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The original text of the Bible is the Franciscan Institute of Biblical Studies translation notes, and some punctuation, "" and other punctuation marks, etc., have been corrected due to the relationship between the preceding and following sentences.

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